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|  | RGC Ref. No.: |  |
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**RESEARCH GRANTS COUNCIL**

**RGC Postdoctoral Fellowship Scheme (PDFS)**

**Annual Progress Report (Form B)**

***This form should be completed and signed by the awardee. It should be submitted together with the completed and signed Annual Progress Report (Form A) in text-searchable PDF format.***

**A: General Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Awardee:** | |  | | |
| **Name of Supporting University:** | |  | | |
| **Affiliated Faculty / School / Department / Division / Unit:** | |  | | |
| **Fellowship Commencement Date (dd/mm/yyyy):** | |  | | |
| **Reporting Period Note 1:**  **(dd/mm/yyyy to dd/mm/yyyy)** | |  | **to** |  |
|  | | | | |
| Note 1: | The reporting period should end at the immediate 30 June on or after the completion of every 12 months of the fellowship. The annual progress report should be submitted to the UGC Secretariat through the supporting university within three months from the end of the reporting period (i.e. 30 September). | | | |

**B: Report on Progress**

1. **Objectives**

**(1a) Title of research project(s) (if applicable)**

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| --- |
|  |

**(1b)** **Objectives of research project(s) / activities for the whole fellowship period:**

*1.*

*2.*

*3. ….*

**(1c) Summary of objectives addressed to date**

|  |  |  |
| --- | --- | --- |
| **Objective**  *(as per (1b) above)* | **Addressed**  *(please tick)* | **Percentage achieved**  *(please estimate)* |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| … |  |  |

**2. Research Project(s) / Activities**

*(please state the scope of investigation undertaken, results achieved, problems encountered, deviations from the original plan and the reasons for doing so, etc.)*

**(2a) Summary of research project(s) / activities carried out up to the last Annual Progress Report (max. in half A4 page) Note 2:**

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| Note 2: | Including but not limited to research funding application(s), receipt of research award(s) or patent(s), etc. |

**(2b) Summary of research project(s) / activities undertaken, and areas addressed and results expected during this reporting period (max. in one A4 page) Note 2:**

|  |
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|  |

**(2c) Areas to be addressed and results expected in the next reporting period (max. in half A4 page) Note 2:**

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|  |

**3. Feedback on your supervisor’s evaluation (if any):**

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|  |  |
| --- | --- |
| **Signature:** |  |
| **Date:** |  |
| **Email Address:** |  |